

Concordant Publishing Concern Scripture Message Descriptions

<p style="text-align: center;">Reference materials available on the Concordant website:</p> <p>Scripture Messages https://concordant.org/free-media-library/audio/ Unsearchable Riches (UR) https://concordant.org/unsearchable-riches/ Digital Publications https://www.concordant.org/free-media-library/digital-publications/</p>	
101 The Eons (six radio programs) Ray Van Dyke	The word eon and forever, the destiny of mankind, and the Circumcision writings and Paul's epistles.
103 The God of All Consolation (James Coram); 'In That Era' (Eph.2.12) Rick Farwell	<p>1) The meaning and usage of console, the purpose of suffering and how it relates to the sufferings of Christ.</p> <p>2) What Paul's early ministry was pointing to and what is important to understand and appreciate his later ministry.</p>
104 Justified - from Sin and by God (James Coram); God's Will in Our Affairs (Dean Hough)	<p>1) Perceiving and distinguishing between being justified from sin and being declared righteous by God.</p> <p>2) How the will of God in Paul's life and epistles involves prayer and struggle and leads to maturity and assurance.</p>
105 Grace and the Evangel of the Circumcision; What Must Be (Rom.12.3) James Coram	<p>1) How the message to the chosen in Israel involves law and personal righteousness as well as grace and certainty.</p> <p>2) Paul's purpose in stating that we are not to be overweening beyond what our disposition must be.</p>
106 Established - In Accord with Paul's Evangel (Rom.16.25-27) James Coram	<p>1) Key scriptural phrases and references in light of Paul's evangel and our need for a solid foundation therein.</p> <p>2) How and why we are to be praying for all mankind and relying on the living God in all aspects of salvation.</p>
109 The Theme of Acts (Rick Farwell); What is a 'Gratuity' (James Coram)	<p>1) Acts as a type of Peter's ministry to Israel and Paul's ministry to the nations in relation to Israel.</p> <p>2) Definitive passages on the gratuity of God and those giving assurance as to what it means.</p>
110 God was the Word (John 1.1-3, Col.1.15-18, Phil.2.5-8) James Coram	The nature of and the relationship between God the Father and the Son of God as set forth in the Scriptures.
111 1 Cor.12,13; The Door of Faith to the Nations (James Coram)	<p>1) A consideration of key words and phrases, especially noting the spiritual gift of languages, love and maturity.</p> <p>2) God's opening the door of faith to the nations in Paul's ministry in contrast with their access to God as proselytes.</p>
112 Acts 27 - A Cameo of God's Grace; 'Correctly Cutting' and Resurrection (James Coram)	<p>1) An example of God's will, promises and grace, and the purpose of entreaties during our trials.</p> <p>2) A consideration of 'to depart, and to be with Christ' and 'absent from the body, and present with the Lord' (AV).</p>

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119 The Book of Job (Herman Rocke); The Foundation of Paul's Evangel (Dean Hough)	<p>1) An overview of Job with a focus on how it is written and the principles followed in translating difficult passages.</p> <p>2) The significance and importance of the death, entombment and resurrection of Christ in Paul's evangel.</p>
120 The Day of the Crucifixion and the Resurrection (James Coram); Types in Lev.23 (Guy Marks, Charles Lamb)	<p>1) What is important to consider on the general theme of the day of the crucifixion and the resurrection.</p> <p>2) How the festivals picture God's purpose concerning Israel and Paul's evangel His purpose for all mankind.</p> <p>3) How the Scriptures helps us find the actual time and sequence of events of the crucifixion and the resurrection.</p> <p>4) What faith is and how it grows and becomes strong and brings assurance and joy.</p> <p>5) How our faith is strengthened and our hearts become thankful when we experience suffering.</p>
121-122 Important Facts Concerning the Eons (James Coram)	The meaning and usage of eon and eonian in light of the idea of endlessness and the appeal to scholarship.
123 Death and Resurrection (2 Cor.5.8, Phil.1.23, 1 Pet 3.17-4.6) James Coram	Scriptural testimony contrasted with life after death experiences and inferences that the dead are alive.
124 Death and Resurrection; Dogmatism; The Pentecostal Church (James Coram)	The conclusion of the previous message and distinctions between the ecclesia and the ecclesia which is His body.
125 Hell, Hades, Gehenna, Paradise; Soul and Spirit (James Coram)	<p>1) The origin, central thought and force of <i>sheol</i>, <i>hades</i>, <i>Gehenna</i>, <i>Tartarus</i>, paradise and the lake of fire.</p> <p>2) The meaning of soul and spirit, the relation between body, soul and spirit and the matter of life and death.</p>
126 Administrations - Dispensations; The Various Evangels (James Coram)	<p>1) The Greek terms and scriptural usage of dispensation and administration.</p> <p>2) The Greek term and usages of the common noun evangel and the value of the Keyword Concordance.</p>
127 The Law of Moses; Law and Grace (James Coram)	<p>1) The law of Moses and its relationship to the throngs of Israel, the chosen of Israel and the believers today.</p> <p>2) Grace contrasted with human ethical philosophies involving offers, works and conditions.</p>
128 Glossolalia - The Basis, Nature, Purpose and Duration of 'Tongues' (James Coram)	The gifts of prophecy, language, knowledge and healing in in Paul's earlier and final writings.
129 The Place of the Sabbath Day (James Coram)	Reasoning for and against the sabbath day, what Paul did in his early ministry and what he said in his later ministry.

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130 Study Principles, Word Meaning, Using the Concordant Version (James Coram)	<p>1) Basic instructions to enable us to study, understand and follow the Scriptures in a better way.</p> <p>2) The meaning of words and the importance of verbal inspiration in the Concordant Version and Concordance.</p>
131 Will God 'Clear' this 'Guilty' World; Love One Another (James Coram)	<p>1) The purpose of the law, the experience of evil and the grace of God in light of clearing the guilty.</p> <p>2) How to become well pleasing to God and a blessing to those around us.</p>
132 The Various Ecclesias; Eons of the Eons; The Subjunctive Mood (James Coram)	<p>1) How the Body of Christ and the House of God, the Bride of the Lambkin are distinct and different callings.</p> <p>2) The meaning and force of eons of the eons and similar expressions such as God is living for the eons of the eons.</p> <p>3) How should and related words are used in the vocabulary and grammar of the Concordant Version.</p>
133 An Examination of 1 Cor.15.20-28; Rom.5.17 (James Coram)	<p>1) Important passages in light of claims regarding death and the vivification of all.</p> <p>2) What is meant by receiving or obtaining what we have in grace and gratuity and reigning in life.</p>
133 Universal Salvation (James Coram)	<p>Three views of the final destiny of mankind and the Scripture record as to whether only a few will be saved.</p>
134 Prayer, in Accord with the Apostle Paul; The Place of Our Obedience (James Coram)	<p>1) The prayers of Paul contrasted with human traditions about prayer in the present era.</p> <p>2) Examples of prayer in light of our obedience and the sort of prayers in which we should be engaged.</p>
135 Study of Romans 9; Eonian Good and Evil (James Coram)	<p>1) God's promises and relationship to man in light of justice and what is right—why things are the way they are.</p> <p>2) Reply to questions concerning faith in light of choice, free will and events being avoidable and unnecessary.</p>
136 Designation Before of the Crucifixion; Significance of Foreknowledge and Prophecy (James Coram)	<p>1) Scriptures specifying things to occur beforehand, especially those events of the crucifixion.</p> <p>2) The significance of foreknowledge and whether man can avoid those things which God foreknows.</p>
137 Jacob (A. E. Knoch); All (H. W. Martin); The Kingdom of the Son of God's Love (A. E. Knoch)	<p>1) What the name Jacob-Israel means, how it accords with his career and character, and its significance for us today.</p> <p>2) Paul's faithful and welcome sayings and other passages dealing with 'all' that reiterate these sayings.</p> <p>3) The terrestrial, celestial, literal and figurative kingdoms and the kingdom of God's Son and the kingdom of Christ.</p>

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138 Two Messages on Allotment (A. E. Knoch)	What the lot is, why it was introduced and its relationship to our allotment and the kingdom of the Son of His love.
155 Jesus, Our Saviour; The Saviour of the World (Dean Hough)	<p>1) The importance of knowing Who Jesus is and believing what He does in His work of salvation for us and for all.</p> <p>2) What faith is—how it grows, becomes strong and brings assurance and joy (J. E. Kirk).</p> <p>3) The importance of knowing Christ as Lord and Saviour by His actions, attitude and what He accomplishes for all.</p> <p>4) God’s prescription for experiencing the abundant life and living in fellowship with Him (J. E. Kirk).</p>
156 Our Saviour from Present Distresses; Christ's Allotment (Dean Hough)	<p>1) The importance of knowing Who Christ is and believing His work of salvation and operation of grace in our lives.</p> <p>2) God’s cure for anxiety—what to be doing to prevent anxiety (J. E. Kirk).</p> <p>3) The importance of what God is doing through Christ in relation to His expectation, allotment and power.</p> <p>4) The joyous expectation of the children of God—how this is the saving work of our Lord Jesus Christ (J. E. Kirk).</p>
157 Christ and Reconciliation; The Fellowship of His Sufferings (Dean Hough)	<p>1) God’s purpose in the work of creation and reconciliation in and through and for the Son of His love.</p> <p>2) The believer’s walk in Christ by faith to know Him better and love Him more (J. E. Kirk).</p> <p>3) Paul’s guide for rejoicing in the Lord and in our service for the Lord.</p>
158 Knowing Christ; Christ Jesus - the Son of God (Dean Hough)	<p>1) How Christ’s obedience to the death of the cross and His resurrection help us learn and get to know Him better.</p> <p>2) Seeing the invisible—how things of God become visible (J. E. Kirk).</p> <p>3) Steps in the Lord’s life and service designating Him as the Son of God.</p>
161 Reconciliation; The Headship of Christ (Dean Hough)	<p>1) Christ’s work in the removal of all divisions and barriers between God and man—the price paid and value gained.</p> <p>2) Grace is a favor that is not always underserved, but is always effective and accomplishes what it seeks to do.</p> <p>3) How Christ’s headship glorifies God and reveals His power and love and is also important in our daily life.</p>

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162 The Consequences of Grace (Dean Hough)	The meaning, basis and logical conclusion of grace, its final effect on humanity and its application in our lives today.
163 Grace is Not Fatalism (Dean Hough)	The meaning of grace and its connection with universal reconciliation and God's overall purpose.
164 (R) Rom.1.1-5 (Dean Hough)	Paul's credentials as a slave and called apostle severed for the evangel of God concerning Jesus Christ.
165 (R) Rom.1.8-13 (Dean Hough)	Paul's example of being a slave of Christ in prayer, divine service and sharing the evangel with fellow believers.
166 (R) Rom.1.14-17 (Dean Hough)	1) Why Paul felt he was a debtor and how the believer has a special indebtedness to God. 2) Paul, a slave of Christ Jesus (children's session)
167 1 Tim.1.12-16 (James Coram); The Theme of 1 Corinthians (Dean Hough)	1) The importance of believing this faithful saying about God's powerful saving work in Christ. 2) The operations of God in the cross and resurrection of Christ in light of the practical matters of daily life.
168 (R) Rom.1.18-3.20 (Dean Hough)	Man's alternatives to stand righteous before God through creation, conscience and circumcision.
169 (R) Rom.3.1-22 (Dean Hough)	Why Paul spent so much time trying to show that man is unrighteous and that God has to be righteous.
170 (R) Rom.3.22 (Dean Hough)	1) An illustration of God's ways from 'The Mystery of the Spider and its Web' (Charles Lamb). 2) Why the world is as it is, how God can be righteous and why Christ's faith is important.
171 (R) Rom.5.1-2; Rom.5.2 (Dean Hough)	1) The unfolding of the secret of the evangel—how the relationship between man and God has been reversed. 2) Our standing position in the grace of His peace—why it is often neglected and not appreciated.
172 (R) Rom.5.12-21 (Dean Hough)	1) An illustration of the evangel and the contrast between Adam's act and Christ's act on humanity. 2) The character of the evangel—why it is necessary, what God has placed in it, and how its blessings come to us.
173 (R) Rom.5.18-7.6 (James Coram)	The proper basis for divine service and walking in a way that is useful and well pleasing to the Lord.
174 (R) Rom.7.7-25; Rom.8.1-4 (Dean Hough)	1) How the lordship of Sin strengthened by the law and the lordship of Christ through the means of grace affect us. 2) How the foundation of our position in Christ affects our walking in accord with spirit.

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175 (R) Rom.8.5-17; Rom.8.18-25 (Dean Hough)	<p>1) How we get power and inner strength to deal with the problems of our flesh and lives.</p> <p>2) The importance of God's expectation which is part of His evangel centered in the work of Christ and given to us.</p>
176 (R) Rom.9.1-5; Rom.9.6-8 (Dean Hough)	<p>1) How the evangel addresses the seeming contradiction between what God has said and what is being observed.</p> <p>2) How God's promises retain their force and actually increase in value through time in spite of circumstances.</p>
177 (R) Rom.9.9-13; Rom.8.26-39 (Dean Hough)	<p>1) God's purpose amidst the problems, pain and suffering we see in the world and experience in our own lives.</p> <p>2) Why God's gift of awareness is so important and what it produces in our lives and walk of faith.</p>
178 (R) Rom.9.14-24; Rom.9.24-33 (Dean Hough)	<p>1) How we can better understand God's mercy and grace in light of His judgment.</p> <p>2) What God has said about the present era of darkness, the next era of the lawless one and the coming era of light.</p> <p>3) How God is involved with us as the living God and how this helps us and is valuable to us.</p>
179 Conciliation; Subjection (Dean Hough)	<p>1) How times changed with the message of conciliation and peace and how this affects the world and the believer.</p> <p>2) Christ's pattern of humility and obedience as the power of grace in the practical matters of our daily lives.</p> <p>3) How extrication is a key part of the evangel of grace and related to the error of the Galatians.</p>
180 'Dealing Graciously Among Yourselves'; 'God's Vessels' (Rom.9) James Coram	<p>1) Practical entreaties to encourage us in the daily affairs of life with one another.</p> <p>2) A verse by verse exposition, especially noting the vessels of mercy and the vessels of indignation.</p>
181 Gospels of the Kingdom and of Grace (Guy Marks); Translation Remarks (A. E. Knoch)	<p>1) How these two gospels are distinct, concerned with different subjects and proclaimed at different times.</p> <p>2) Examples of restoring the Hebrew text by means of the Septuagint and a brief overview of the prophets.</p>
182 The More Excellent Way (H. W. Martin); Joy in God (A. E. Knoch)	<p>1) The object of the gifts and graces, the great change from immaturity to maturity and what maturity involves.</p> <p>2) Work on restoring the Hebrew text, the great transition in Acts, and literal and figurative kingdoms.</p>

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183 (R) Praise and Prayer (A. E. Knoch); Believing the Evangel (Dean Hough)	<p>1) Why there is such a great need of Paul's prayer for a spirit of wisdom in these days.</p> <p>2) What is meant by God's righteousness manifested through Christ's faith 'for all, and on all who are believing.'</p>
184 Prayer for Wisdom (A. E. Knoch); 'If' (H. W. Martin); Paul's Ministries (A. E. Knoch)	<p>1) 184 'Prayer for Wisdom' is the same as 183 'Praise and Prayer' without the beginning section.</p> <p>2) Examples to remember when sorrow, loss and things we cannot understand come into our life.</p> <p>3) What Paul was representing as an ambassador in a chain.</p> <p>4) Events in Acts connected with Paul which concluded the kingdom evangel and commenced grace to the nations.</p>
186 Power of the Evangel of Grace (James Coram)	<p>1) Why the evangel is God's power for salvation and how this influences us as believers.</p> <p>2) Prayer in accord with the ways and principles of Paul.</p>
187 Questions on Paul's Evangel; Faith and Works (James 2.14-26) James Coram	<p>1) The importance of being established in the distinctive character of Paul's evangel and following what he taught.</p> <p>2) Whether works as well as faith are essential for salvation for the chosen believers in Israel.</p>
188 Avoiding the Wisdom of the World (James Coram)	How we can become established in the faith, useful for service and competent in things of consequence.
189 Questions on the Eons and 1 Cor.15.22-28 (James Coram)	<p>1) Key principles for testing and understanding the central meaning of eon in light of various claims of endlessness.</p> <p>2) The subject of 1 Cor.15, context and key words of verses 22-28 and the time of events in light of Rev.20-22.</p>
190 Studies in Galatians (James Coram)	Introductory notes and theme of Galatians followed by a verse by verse exposition of Gal.1:1-4:3.
191 Studies in Galatians (James Coram)	A verse by verse exposition of Gal.4:4-6:15.
192 Studies in Galatians; Devoutness and Wisdom (James Coram)	<p>1) A verse by verse exposition of Gal.6:15-18 followed by a summary of important points and passages in the epistle.</p> <p>2) The value of increased interest and ability to carefully consider the Scriptures on consequential themes.</p>
195 Forgiveness and Justification (Guy Marks); 1 Thess.2.14 (Dean Hough)	<p>1) The difference between forgiveness under the law and justification under grace.</p> <p>2) Paul's choice of the Judean ecclesia's suffering and toiling in love as a model for the Thessalonians to imitate.</p>
196 'Atonement' contrasted with 'Conciliation' (Guy Marks)	The difference between atonement, conciliation and reconciliation and God's purpose in estrangement and sin.

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197 Contrasts Between Israel's Commission and that of the Body of Christ (Guy Marks)	God's purpose in calling Abraham, Israel and the ecclesia which is Christ's body and the ministry given to each.
198 The Expectation of Reconciliation (Guy Marks); The Secret of Lawlessness (Dean Hough)	1) The association of faith with righteousness and expectation with conciliation and reconciliation. 2) What the secret of lawlessness is, when it occurs and how it contrasts with the unveiling of the lawless one.
201 Understanding the Eons (Guy Marks)	Examination of the Greek word <i>aion</i> in each of its forms and in light of the context where each occurrence is found.
202 The Tabernacle and the Eons (Guy Marks)	God's purpose in the five holy places in the camp of Israel compared with the five major divisions of the eons.
204 Get Hold of Life Eonian (Bert Baker); The Eonian Times (Guy Marks)	1) What is meant by and why we should get hold of eonian life and how this glorifies God and magnifies His grace. 2) What goes on during the eons—the meaning and purpose of eonian, before times eonian, and eonian God.
205 Grace for Useful Service (Dean Hough); The Results of Christ's Death (Guy Marks)	1) How the work of God in Christ and the purpose He is performing through the eons affects our walk. 2) What Paul taught concerning what took place and was accomplished in Christ's death for our sins and for sinners.
206 Eonian Judgment and Life; Eonian Redemption (Guy Marks)	1) The purpose of God's judgment in regards to Israel and the nations in light of punishment, fire and death. 2) God's purpose in redemption and how Israel is a pattern of His dealings with all mankind in these matters.
217 God's Gracious Gift of Salvation (2 messages) Adlai Loudy	1) How our salvation in grace begins and is progressively experienced through transformation and realization. 2) The importance of understanding, appreciating and effecting the wonderful blessings of His grace in our lives.
222 The Grace of Suffering; The Spirit of Faith (Dean Hough)	1) How God graciously gives each of us our own need for His grace, even if that need entails suffering and affliction. 2) What the spirit of faith is and how this grace from God operates in us and affects our walk.
223 (R) God's Righteousness (Dean Hough); The Ecclesia - God's House (1 Tim.3.14-16) D. W. Venlet	1) How God's righteousness is revealed, manifested and displayed in the very foundation of Paul's evangel. 2) What the secret of devoutness, which was manifested in flesh, refers to in light of its context.

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224 The Word of the Cross (John Essex), Console, Establish, 'Parousia' (Dean Hough)	<p>1) Why the cross is so important to Paul and how God's purpose is pictured in Abraham's offering of Isaac.</p> <p>2) Why there is a need for us to be working together, establishing and consoling one another in our toil of love.</p> <p>3) The expectation and wreath of glorying in the presence of our Lord and its relationship to the toil of love.</p>
225 He Who is Spiritual; Spirit and Flesh (Dean Hough)	<p>1) What we need when problems arise and things go wrong so that the fruit of love is produced in our lives.</p> <p>2) How the grace of Christ produces the fruit of joy in our walk in spirit when dealing with the problems of the flesh.</p>
226 Spirit and Law; God's Spirit in Us (Dean Hough)	<p>1) How the spirit's law of life produces the fruit of peace in the midst of worry and turmoil.</p> <p>2) How God's spirit making its home in us operates together with His word and produces the fruit of patience.</p>
227 Having Christ in You; The Spirit of Sonship (Dean Hough)	<p>1) How God's spirit in relation to Christ's spirit and disposition produces the fruit of kindness within us.</p> <p>2) The spirit of sonship in relation to matters of allotment and the fruit of goodness produced within us.</p>
228 The Unity of the Spirit; Rejuvenated in the Spirit (Dean Hough)	<p>1) What it takes to be faithfully keeping the seven points of the unity of the spirit already made for all believers.</p> <p>2) How God's spirit and Christ's spirit affect our mind so that we might put off the old and put on the new.</p>
229 The Purpose of the Eons; 'Truth' of the Eons (Dean Hough)	<p>1) How the pattern of God's purpose is made in Christ Jesus and is the basis of strength for our joy and peace.</p> <p>2) How God's operations in times eonian glorify Him as the eonian God and King of the eons and bring change to us.</p>
230 The Word 'Should' in Paul's Epistles (Dean Hough)	<p>1) A consideration of the word should in Ephesians—what the word means and the text is saying when it is used.</p> <p>2) Scriptural Songs (Piano Selections)</p>
233 The Craftiness of the Adversary (Dean Hough); God Directs Men's Steps (Ray Van Dyke)	<p>1) Satan and Christ as they relate to God's throne and Satan's methods of getting believers into traps.</p> <p>2) Whether God chooses us or we are free to choose Him or at least help him make the choice.</p>
234 Extrication (Gal.1.4); The Sufficiency of Christ's Sacrifice (Dean Hough)	<p>1) Significance of Paul's use of the word extricate in contrast with matters in Matthew and Revelation.</p> <p>2) Distinctions between Paul's evangel and ministry, those who distorted his evangel and the Circumcision evangel.</p>

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235 Gold, Silver, Precious Stones (1 Cor.3.10-15) John Essex	<p>1) What the foundation and different building materials represent and why these matters are important to us.</p> <p>2) Why Paul speaks as he does of the word of the cross and yet Peter, James, John and Jude seem to ignore it.</p>
236 Paul's Traditions; Trials and Afflictions (Dean Hough)	<p>1) Distinguishing between the traditions Paul taught the Corinthians and the traditions of Christianity.</p> <p>2) Paul's approach to the problems of God's righteousness, man's unrighteousness, evil and suffering (Rom.3).</p>
237 Is Eonian Life Our Expectation or Only Our Hope (James Coram)	Why our view of our glorious life in the oncoming eons should be that of a sure and certain expectation.
238 Texts Misused in Denying the Certainty of Our Eonian Life (James Coram)	How disqualifying, disowning, falling out of grace, destruction, corruption, and the like affect our salvation.
239 God Prefers You for Salvation; 'Called' or 'Callable' (James Coram)	<p>1) Whether our believing is based upon God's foresight of human cooperation and qualification by accepting Christ.</p> <p>2) A reply to the claim that the CV should use callable and choosable instead of called and chosen (Rom.8).</p>
240 Human Choice and the Deity of God (James Coram)	God's operation, foreknowledge and prophecy in contrast to boasting, free will, choice and responsibility.
241 Human Choice and the Deity of God (James Coram)	Reply to claims about responsibility, free will, choice, avoidability and God's foresight of faithfulness.
242 Human Choice and the Deity of God (James Coram)	Whether salvation involves chance, free will, choice and qualification, and God's association with evil.
243 Human Choice and the Deity of God (James Coram)	Reply to claims that foreknown events need not occur and that we teach fatalism and that God is the author of sin.
244 Human Choice and the Deity of God (James Coram)	Reply to claims of free will such as choice and avoidability and that we teach that God is the author of sin.
245 Human Choice and the Deity of God (James Coram)	The purpose of evil, sin, sorrow, suffering, promises and entreaties if man does not possess free will.
246 Human Choice and the Deity of God (James Coram)	God's Deity, divine causality, man's freedom, choices, actions, consequences, accountability and predestination.
247 Human Choice and the Deity of God; 'Co-op' Salvation; 'Responsibility' (James Coram)	The evangel in contrast to chance, requirements, boasting, inferences and concluding dialog of free will arguments.
250 Our Faithful Creator (James Coram)	<p>1) What is needed for assurance of understanding simple statements of faith and strength to be faithful.</p> <p>2) Matter of preeminence, pride of place and attracting and giving glory that belongs to Christ.</p>

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251 Our Calling (Dean Hough); Rom.2.7 (James Coram)	<p>1) How the wisdom and power of God in the word of the cross affects us in what it says to us.</p> <p>2) Whether any will qualify to be paid life eonian—what the evangel of grace says about justification.</p> <p>3) Questions that need to be settled and principles that need to be followed when studying the Scriptures.</p>
252 The Meaning of 'Free' and 'Grace' (Rom.3.24) James Coram	The importance of understanding key terms and concepts related to Paul's presentation of the evangel of grace.
254 Seeking Truth - Not Gratification (James Coram)	How conceit, pride and gratification affect our believing, progress in the faith and salvation.
257 (R) Romans 10,11 - The Olive Tree (James Coram)	A verse by verse exposition, especially noting the agency of God's testimony through Israel and the nations.
258 Complete in Christ (Col.2.10) James Coram	How we are complete in Christ in view of our actions and God's judgment, and Christ is complement of the Deity.
259 No Partiality with God; 'Blame' (James Coram)	How we come into our initial faith and remain in the grace of God in light of partiality, purposefulness and blame.
260 Judgment is Not Punishment (James Coram)	God's righteousness in judgment of those under law and under grace in view of fear, trembling, mercy and severity.
261 (R) Crucified Together with Christ (James Coram)	Paul's evangel and the Galatian problem—questions of obedience and requirements, judgment and salvation.
262 Luke 1.33 and the Eons; Principles of 'Correctly Cutting' (Rom.6.1) James Coram	<p>1) How it is that Christ reigns over the house of Jacob for the eons, yet His kingdom shall have no consummation.</p> <p>2) Distinctives of Paul's evangel which make his message unique in contrast with the evangel of the Circumcision.</p> <p>3) The power of the evangel and its effective and practical value in our lives today for faithfulness in useful service.</p>
263 Distinct Allotments - Eonian Life and God's Kingdom (Dean Hough, James Coram)	<p>1a) The basis of Paul's two allotments and how each comes to the believer.</p> <p>1b) Whether Paul brought more than one evangel of salvation.</p> <p>2) What is meant by the expression 'since surely you are persisting in the faith' (Col.1:21-23).</p>
264 Perceiving 'Christ Crucified' (Dean Hough)	<p>1) How Jesus Christ crucified demonstrates the wisdom of God and manifests the testimony of God in our lives.</p> <p>2) How the wisdom of God is in the word of the cross and the display of His grace.</p>
265 The New Creation (2 Cor.5.17) James Coram	Distinguishing the new creation from being begotten anew and the scriptural place given to each.

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268 Prerequisites for Standing Firm in the Faith (James Coram)	Things which cause our faith to grow and matters which hinder our faithful service to the Lord.
270 Studies in 1 Corinthians 11 (James Coram)	<p>1) Paul's purpose in bringing up the Lord's dinner, what the passage actually says and how this is important to us.</p> <p>2) How headship, head coverings and child bearing relate to the evangel and our salvation.</p>
271 The 'Unpardonable' Sin, The 'Sin unto Death,' Heb.6.1-9, Heb.10.26-31 (James Coram)	Passages commonly thought to show that many will be destroyed or tormented forever or never be saved.
272 The 'Adversary' or, 'Satan' (James Coram)	<p>1) Satan's origin, character, purpose, stratagems and operations in opposing and deceiving saints.</p> <p>2) Passages supposedly proving Satan's original perfection, subsequent fall and the entrance of sin into the universe.</p>
273 The Judgment of the Nations (Matt.25.46); The Temple of God (2 Thess.2.4) James Coram	<p>1) Who is involved in this judgment, when it occurs, what the terms mean and whether they are figurative or literal.</p> <p>2) Whether the temple of God is figurative and applies to the ecclesia or literal and concerns Israel.</p>
274 The New Birth - Being 'Born Again' (James Coram)	Distinguishing being begotten anew from the new creation and the scriptural place given to each.
275 (R) Inspiration, Authority, Illumination, Interpretation (Dean Hough)	<p>1) Basic principles of sound theology and correctly cutting the word of God for assurance in matters of consequence.</p> <p>2) Fundamental matters as far as right interpretation, right understanding and progress in the Scriptures.</p>
276-279 The Coming Conflict (Vladimir Gelesnoff)	<p>Daniel's visions dealing with the times of the nations, the final crisis and the great warfare at the time of the end.</p> <p>276) The introduction, the great image and the beginning of the four beasts.</p> <p>277) The conclusion of the four beasts, the ram and he-goat, and the beginning of the seventy-sevens.</p> <p>278) The conclusion of the seventy sevens and the beginning of the great warfare.</p> <p>279) The conclusion of the great warfare, a syllabus, the crowning vision and God's kingdom versus man's.</p>
280 (R) Paul's Apostleship (Dean Hough)	Paul's calling and career, its special and unique character, message, and purpose (Rom.1:5-7).
281 (R) Scriptural Dimensions; Paul's Approach (Dean Hough)	<p>1) How God measures His blessings and gifts and prepares mankind to receive them.</p> <p>2) What Paul says, how he looks at things and what he means when he gives instructions on behavior.</p>

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282 (R) Grace, Deliverance, Propitiation; Eonian (Dean Hough)	<p>1) The story of Joseph as a type of Christ and a picture or commentary on the first part of Romans.</p> <p>2) How the meaning and importance of eonian in the CV is of greater value than eternal or everlasting in the AV.</p>
283 (R) Romans 14 (Dean Hough, James Coram); Romans 16 (Dean Hough)	<p>1) The source of strength for maturity in our walk and behavior with those who are weak and infirm in the faith.</p> <p>2) The basis for fellowship among believers in the way and degree to which we take our brethren to ourselves.</p> <p>3) Our need to be established in the evangel, living and reflecting its message of joy, grace and peace.</p>
284 (R) Romans 13; Rom.15.14-33 (James Coram)	<p>1) A verse by verse exposition concerning the conduct of the saints in this present administration of grace.</p> <p>2) A verse by verse exposition contrasting the ministries of Paul, Christ and the Circumcision.</p>
285 Human and Divine Righteousness Contrasted (James Coram)	God's own righteousness, Israel's pursuing a law of righteousness and why we are to pursue righteousness.
287 The Glory of God (Dean Hough)	The symbols in Ezekiel 1, what they teach us about God's glory and how this is connected with Paul's evangel.
288 God's Glory in the Ecclesia (John Essex)	How God finds glory in the ecclesia, now and in the future, and what our ministry should be in light of these things.
289-290 Scriptural Songs (Piano Selections)	Songs and hymns from Concordant Publishing Concern.
294 (R) Romans 4 (James Coram)	Why Abraham's justification and being reckoned righteous is so important in understanding Paul's evangel of grace.
295 The Concordant Version and the Evangel of Grace (Dean Hough, James Coram)	<p>1) The relationship of faith to salvation—perceiving where our faith fits into God's saving operations.</p> <p>2) How nullifying and placing under His feet and abolishing enemies are in accord with the evangel of grace (1 Cor.15).</p>
296 The Concordant Version and the Evangel of Grace (Dean Hough, James Coram)	<p>1) The conclusion of the previous message on the revelation of God's dealings with enemies (1 Cor.15).</p> <p>2) How sound words develop assurance in understanding the evangel of our salvation and its transcendent grace.</p>
297 The Concordant Version and the Evangel of Grace (Dean Hough, James Coram)	<p>1) How the CV translation of Rom.3:21-23 helps us understand the evangel of grace which Paul brings to us.</p> <p>2) Why we need teaching that presents the word of the truth of the evangel and not just an expression of grace.</p>

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298 The Concordant Version and the Evangel of Grace (Dean Hough, James Coram)	<p>1) The conclusion of the previous message—why we go to Paul’s epistles for the evangel of grace to the nations.</p> <p>2) The purpose and consequence of God’s mercy in the book of Jonah and God’s grace in Paul’s evangel.</p> <p>3) How God’s justice and righteousness are made right in light of His purpose and grace.</p>
299-300 Paul's Epistle to Titus; Philemon (James Coram)	<p>1) A verse by verse exposition of Titus to encourage, instruct and entreat in useful service and ideal acts.</p> <p>2) A picture of God's grace and example of graciousness in dealing with fellow believers in sensitive matters</p>
303 Adlai Loudy Radio Messages	<p>1) Five distinctions between the bride of the Lamb and the body of Christ.</p> <p>2) The five eons or measures of time in God’s purpose and where we are today.</p> <p>3) God’s promises of the Messiah to Israel according to the prophets and their fulfillment in the Greek Scriptures.</p>
304 Adlai Loudy Radio Messages	<p>1) Our celestial destiny, traditional ideas, the kingdom of God and the kingdom of the heavens.</p> <p>2) The gospel of our salvation—Christ died for our sins, He was entombed and He has been roused.</p> <p>3) Why we need a concordant version of the Bible—a brief history of the writing and translations of the Scriptures.</p>
305 Adlai Loudy Radio Messages	<p>1) Important events which conclude this eon in relation to the antichrist coming first and deceiving the world.</p> <p>2) The reconciliation of the universe—God’s purpose of the eons, which He makes in Christ Jesus, our Lord.</p> <p>3) The life and ministry of Adlai Loudy.</p>
306-307 'Does the Bible Teach Universal Salvation' (James Coram)	<p>A reply to a Worldwide Church of God article opposing universal reconciliation and salvation.</p>
308 The Various Eras of the Nations (Dean Hough)	<p>What God is doing in the eras of Israel and the nations and what He reveals about the present and next eras.</p>
309 Is Salvation 'Conditional' (James Coram)	<p>How the evangel differs from the teaching that salvation is dependent upon the meeting of requirements.</p>
310 Can Those 'in Christ' Lose their Salvation (1 Thess.1.1-5) James Coram	<p>1) Important principles and good passages that establish us in the evangel and help us with questions like this.</p> <p>2) A verse by verse exposition of 1 Thess.1:1-5.</p>

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311 What Does 'the many' Mean; Can God's Counsel be Repudiated (James Coram); Christ Crucified (Dean Hough)	<p>1) Why the word many is used in Romans 5.</p> <p>2) Distinguishing between the preceptive and decreative will of God, evil and sin, free will and chance.</p> <p>3) How Jesus Christ crucified demonstrates God's wisdom and manifests His testimony in our lives.</p>
313-314 The Divine Names and Titles (Donald Hayter)	<p>The divine names and titles of Scripture in view of God's purpose and activities with His creation during the eons.</p>
315 Transcendent Grace; 1 Cor.9.24-10.12 (Dean Hough, James Coram)	<p>1) Three things that are very super about Paul's message of transcending grace.</p> <p>2) The greatness and power of God's choice of grace to Israel through law and the nations apart from law.</p> <p>3) Whether our happy expectation and gracious salvation is affected by our disobedience and lack of faithfulness.</p>
316 The Vast Love of God; 2 Corinthians 3,4 (Dean Hough)	<p>1) Grasping the breadth, length, depth and height of God's love without limiting what He is doing and accomplishing.</p> <p>2) What the glory of Christ is, what the glory of God involves and how we have a part in these things.</p>
317 For the Laud of God's Glory (James Coram)	<p>How God's glory is perceived in the presence of evil, revealed in Paul's evangel and manifest in our salvation.</p>
318 Are Some Truths Dangerous (James Coram); 'Imputed' Righteousness (Dean Hough)	<p>1) What the death of Christ does for us, for Christ and for God and His purpose.</p> <p>2) How Paul sets forth basic principles of learning and then deeper teachings for the believer's faith in 1 Corinthians.</p> <p>3) What Paul means by reckoned righteous by faith and James means by justified by works.</p>
319 (R) Rom.16.25 (James Coram); Grasping God's Love (Dean Hough)	<p>1) The need to confine our faith to the words of faith in accord with God's evangel given through Paul.</p> <p>2) How our acquaintance with Christ in accord with Paul's evangel of grace becomes effective in our walk.</p> <p>3) Our need for Paul's prayer to be strong to grasp God's vast love so we can be walking in love as beloved children.</p>
320 Fellowship (Dean Hough); Are the 'Gospels' To Us and About Us (James Coram)	<p>1) The believer's contribution to the evangel, communion of spirit in Christ and fellowship of His sufferings.</p> <p>2) Whether the matters in the four accounts of Jesus' ministry apply to believers today.</p>

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321 Timothy (Dean Hough); Children of Promise (James Coram)	<p>1) How God shapes and develops us in Christ producing and effecting within us a display of His grace in our lives.</p> <p>2) Brief comments on the Lord's work in our lives.</p> <p>3) Brief comments on Phil.4:4-9 and putting these things into practice.</p> <p>4) How God's words of faith in His evangel of grace foster assurance of understanding in certainty and expectation.</p>
322-323 The Presence of Christ in 1 Thess.4.13-18 (Dean Hough, James Coram)	<p>1) Introduction to the theme of our expectation.</p> <p>2) The question of the rapture as to when and where it occurs and who it involves.</p> <p>3) Whether Paul is bringing a new revelation of a different matter or speaking of the same event as in Matt.24.</p> <p>4) How the rapture is distinct from the day of the Lord and occurs before the presence of Christ in Israel.</p> <p>5) Reply to the claim that the coming of Christ for His saints will not occur until after a great falling away.</p> <p>6) How the trumpet of God in 1 Thess.4:17 differs from the seventh trumpet in Rev.11:15.</p> <p>7) A verse by verse exposition of 1 Thess.1:6-10, especially noting our Rescuer out of the coming indignation.</p> <p>8) Introduction to the popular views of hell.</p>
324 Epaphroditus (Dean Hough); Persistence and Reconciliation (Col.1.23) James Coram	<p>1) How God's grace and mercies operate and effect salvation in our lives day-by-day.</p> <p>2) What is needed for us to be conciliated and enter into any practical reconciliation at present.</p> <p>3) Why the evangel of the glory of Christ and His grace is always accompanied by opposition and trials.</p>
325 Maturity (Dean Hough); Justification in Galatians (James Coram)	<p>1) How grasping for maturity, perfection and the outstripping of others involves the disposition of Christ.</p> <p>2) The fundamental error of the Galatians and how they lost their happiness.</p>
326 (R) Facing the Faith; Devoutness (Dean Hough)	<p>1) Abraham's example of faith and the importance of our believing what God says to us in the evangel.</p> <p>2) How the pattern of God's righteousness revealed and displayed in the evangel affects us.</p>

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<p>327 Grace and Divine Causality (James Coram); The Ways of God (Ray Van Dyke)</p>	<p>1) The need for sensibility and realization that is rooted and grounded in love and the disposition of Christ.</p> <p>2) The need for testing things of consequence in matters of salvation concerning causality, chance and boasting.</p> <p>3) 'Blessed God and Only Saviour' (hymn reading)</p> <p>4) How God's ways are not our ways and His word can throw us by calling what is not as if it were.</p> <p>5) The need to realize God's operation of all in matters of salvation concerning causality, chance and responsibility.</p>
<p>328 (R) Rom.9.16-18 (Dean Hough); When Does Salvation First Become Certain (James Coram)</p>	<p>1) Why God is hardening and blaming man, and what puts an end to man's objections in these matters.</p> <p>2) Whether salvation is of grace, gratuitous and free from fulfilling requirements in light of most views and ideas.</p>
<p>329 Attaining to the Resurrection; Enemies of the Cross (James Coram)</p>	<p>Whether gaining, conforming and attaining is now or in the future and whether believers can be opposers (Phil.3).</p>
<p>330 (R) Rom.11.25-36; 2 Corinthians 3 (Dean Hough)</p>	<p>1) The importance of seeing the love of God and how all is not only out of Him, but through Him and for Him as well.</p> <p>2) How the evangel of the glory of Christ exceeds other revealed glories in directing all to the glory of God.</p>
<p>331 Be Rejoicing in the Lord (Dean Hough); Nothing is Condemnation (James Coram)</p>	<p>1) Our need to be rejoicing in the Lord always, in the good and not so good times and experiences of our daily life.</p> <p>2) A verse by verse exposition of Romans 8 and why we have the ground to be rejoicing in the Lord always.</p>
<p>332 'Predestination' in Romans 8, Ephesians 1 (James Coram)</p>	<p>The importance of realizing and believing the grace of God in truth and understanding our position in Christ.</p>
<p>334 Rekindling, Not Neglecting (James Coram); Phil.4.10-23 (Dean Hough)</p>	<p>1) Our need to be established in the faith and rekindling the gracious gift with the words of faith.</p> <p>2) How God operates in our lives enabling us to do what brings glory to Him.</p>
<p>335 The Salvation of Convict 'C'; Paul's Great Outlook (Read from 1925 UR) James Coram</p>	<p>1) A marvelous example of spiritual growth from utter ignorance of God to a faith firm in the face of death.</p> <p>2) Passages read at this brother's funeral.</p> <p>3) The greatness of Paul's outlook upon the things of the spirit so essential to the faith which relates to us.</p> <p>4) The contrast between the body of our humiliation and our transfiguration to His body glorious.</p>

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336-337 Divine Healing (James Coram)	God's healing power, His administrations and the healing of believers today in light of His grace and mercy.
338 The Vivification of All (James Coram); 'Anathema' (Dean Hough)	<p>1) A detailed consideration of context and wording of 1 Cor.15:20-28 in light of John's vision and related passages.</p> <p>2) The meaning and usage of anathema and how it comes upon a person distorting the evangel of the grace of Christ.</p>
339 (R) Rom.15.1-13; Rom.10.14-11.6; Gal.1.10-12 (Dean Hough)	<p>1) The work of justification through the law of faith in accord with grace (Gen.15;Rom.3,4).</p> <p>2) Endurance, consolation and inspiration of the Scriptures in the sacrifice of Christ for the good of others (Rom15).</p> <p>3) God's operations in His work and choice of grace are the reason for Israel's unbelief and our believing (Rom.10).</p> <p>4) The distinctiveness of the revelation of Jesus Christ which Paul received (Gal.1)—continued on 340.</p>
340 (R) Rom.2.13; Romans 12; Eph.3.8 (Dean Hough)	<p>1) Continued from 339—The authority in Paul's revelation, the importance of context and why we need teachers.</p> <p>2) The will of God in accord with the analogy of the faith—the sacrifice for the good of others to the glory of God.</p> <p>3) The secret—its relationship to other secrets, why it was revealed to Paul and its importance to us.</p>
341 Distinguishing Evil From Sin (James Coram)	How can God possibly create evil since He never sins and all of His ways are always righteousness?
342 The Relative and the Absolute (John Essex)	The relative and absolute with special emphasis on God's absolute righteousness and its bearing on justification.
343 Vladimir Gelesnoff, A Memorial (Read from 1922 UR) James Coram	A memorial to the life and ministry of Vladimir Gelesnoff, the founder and editor of Unsearchable Riches magazine.
344 The All-Sufficiency of God (John Essex)	Why God reveals Himself to Abraham as the All-Sufficient One and how this applies to us as believers.
345 All Headed Up in Christ; Expectation and 'Dates' (Dean Hough)	<p>1) God's purpose for His creation in the headship of Christ and what this relationship means to us as believers.</p> <p>2) What our approach should be to times and eras, genealogies and chronologies and predictions of the end.</p>
346 Two Covenants (Gal.4.24); Sharing Christ's Victory (Dean Hough)	<p>1) The two covenants Paul had in mind that picture what he's trying to say to the Galatians.</p> <p>2) How we can be enjoying our triumph and victory in Christ (2 Cor.2).</p>

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347 Two Messages on Philippians (Dean Hough)	<p>1) Our position as citizens walking worthily, not opposing or being startled or suffering destruction (Phil.1.27-30).</p> <p>2) How Christ becomes a pattern for us and affects our attitude toward all believers and humanity (Phil.2.1-4).</p>
348 The 3rd, 4th and 5th-10th Commandments of Exodus 20 (Dean Hough)	<p>1) The spiritual sense of the 3rd and 4th commandments in the matter of observing the elements in spirit.</p> <p>2) The reasons for the law and how it is fulfilled in us in the true spiritual sense, briefly noting the 5th – 10th.</p>
349 Eph 1.1-23 (James Coram, Dean Hough)	<p>1) A verse by verse exposition of Eph.1:1-14.</p> <p>2) Differences between Ignatius' letter to the Ephesians and Paul's epistle centered in our blessings in Christ.</p>
350 What, Then, Shall We Declare (Rom.9.14); Can God's Counsel be Repudiated (James Coram)	<p>1) Seven significant passages in Romans where Paul answers some of the greatest questions of the Scriptures.</p> <p>2) God's counsel and will in light of the presence of evil and popular views as to how human affairs occur.</p>
351 The Will of God and of the Lord (Dean Hough); Christ Came to Save Sinners (James Coram)	<p>1) How realizing the basis and purpose of Paul's entreaty to pray for all mankind affects our lives and others too.</p> <p>2) What 1 Tim.1:15 says and does not say about the good news of God's purpose in Christ.</p>
352 In What Sense is Christ 'God' (James Coram)	<p>1) What is meant by the title God and in what way Christ is God in reply to the expression the deity of Christ.</p> <p>2) Comments concerning the opening verses of John 1 and to Whom the various divine names in Scripture refer.</p>
353 The Security of Our Allotment (John Essex); Growing into Him (Alan Reid)	<p>1) Whether we can lose out or fall by the wayside and fail to gain the glorious expectation of our allotment in Christ.</p> <p>2) Realizing, growing into and attaining what God has graciously given us in Christ—unity, sonship and maturity.</p>
354 The Secret (Dean Hough); Not Under Law but Under Grace (James Coram)	<p>1) God's purpose of love and its connection with the secret in the book of Ephesians.</p> <p>2) What it means to not be under law, but to be under grace in light of sin and death, grace and the evangel.</p>
355 Consummation (Dean Hough); The Secret of Devoutness (James Coram)	<p>1) The meaning of kingdom and consummation in Luke 1:33 in light of Christ giving up the kingdom to His God.</p> <p>2) The secret of devoutness in relation to the faith, reverence to God and our believing.</p>

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356 Sound in the Faith (James Coram); A Zeal of God (Dean Hough); 'Receiving' Christ (James Coram)	<p>1) How God manifests His word in its own eras and how we become a living letter to all humanity (Titus 1-3).</p> <p>2) Two CV standards that are translated two ways—boiling as zeal or jealousy and chasing as pursue or persecute.</p> <p>3) What the Scriptures mean when the word receive or obtain is used and why it is that some do receive Christ.</p>
357 The Place of Repentance (James Coram); The Secret of Christ (Dean Hough)	<p>1) What repentance is, why it's proclaimed and whether it's a requirement in the evangel of our salvation.</p> <p>2) What God and Christ are doing in this secret, why Paul struggled to make it known and how it affects us.</p>
358 Freedom in Galatians and James Contrasted (James Coram); The Secret of the Evangel (Dean Hough)	<p>1) The difference between freedom from the curse of the law and being freed from sin.</p> <p>2) What the secret of the evangel is, why it takes boldness and how it affects our attitude.</p>
359 Enriched in Him (Dean Hough); Scriptural Prayer (James Coram)	<p>1) The importance of seeing the whole picture of what God is doing as we approach the Scriptures (1 Cor.1:5).</p> <p>2) Paul as a model for our imitation as to how we should pray and make our requests known to God.</p> <p>3) A brief message similar to 359 Enriched in Him.</p>
360 Scriptural Prayer (James Coram); Being Attuned to Priorities (Dean Hough)	<p>1) A verse by verse exposition of passages in 2 Thess.2,3 with thoughts that are good to include in prayer.</p> <p>2) Paul's focus upon the means by which we may be living in accord with what we are (1 Corinthians).</p>
361 The Place of the 'Great Commission' (James Coram); Promises and Conditions (Dean Hough)	<p>1) The commission given to the apostles in each of the four accounts in light of Paul's commission and ministry.</p> <p>2) Steps in relation to the word promise and how they now become declarations of truth of what is certain.</p>
362 Seven 'Words' of Paul; Two Kinds of Righteousness (Dean Hough)	<p>1) The word of grace, promise and truth, the words of faith, and the word of life, the cross and the conciliation.</p> <p>2) What the righteousness out of God is and how it is different from the righteousness which is out of law.</p>
363 Reliance and Maturity (Dean Hough); Ambassadors of Conciliation (James Coram)	<p>1) The need to be realizing and relying upon God's work and achievements in Christ for progress in maturity.</p> <p>2) What the conciliation is, how it affects the world and the believer and why we are entreated to be conciliated.</p>

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364 Faith, Expectation and Love (James Coram)	<p>1) God's definition of stupidity contrasted with man's in the word of the cross (Psa.94; 1 Cor.1).</p> <p>2) The value of faith, expectation and love to the believer and what these words represent in the Scriptures.</p>
365 Faith, Experience and Emotions (James Coram)	<p>1) The type of experiences and emotions that would be suitable to exhibit to others in walking by faith.</p> <p>2) Whether exhibiting certain religious mannerisms, forms of speech and experiences is a mark of spirituality.</p>
366 2 Timothy 4; Eonian Life in Rom.6 (Dean Hough)	<p>1) Paul's prophetic words about believers opposing and forsaking his message and teaching from then till the end.</p> <p>2) God's power in His grace is the basis of our enslavement to the type of teaching which affects our daily salvation.</p>
367 God Finishes What He Begins (Dean Hough)	<p>1) Why Christ came into the world and why Paul was shown mercy (1 Tim.1).</p> <p>2) God consummates what He begins and completes all to perfection through the work of the cross (1 Corinthians).</p>
368 Where Sin Increases, Grace Superexceeds (James Coram)	<p>1) Introduction to what shall we declare from the viewpoint of where sin increases, grace superexceeds.</p> <p>2) A verse by verse exposition of Rom.5:18-Rom.6:23 and the result of God's grace in our walk by faith.</p>
369 The Significance of the Cross; Superlatives (Dean Hough)	<p>1) The cross of Christ as God's power and wisdom in its input, outcome and effectiveness.</p> <p>(2) God's description of His work and operation of grace through our Lord Jesus Christ which is given to us.</p>
371 Hallowed in Christ Jesus (Dean Hough)	The great difference between Israel's types and provisions in the wilderness and ours in the evangel (1 Cor.10:1-13).
372 Scripture Complement (Dean Hough)	<p>1) The scriptural meaning and usage of complement as that which fills, finishes or completes a work or being.</p> <p>2) The ecclesia as the complement of Christ performing works of service and attaining to the unity of the faith.</p>
373-374 Reply to 'The Doctrine of the Triune God' (James Coram); Divine Judgment (Dean Hough)	<p>1) The being of and the relationship between our God and Father, Christ Jesus our Lord and the holy spirit of God.</p> <p>2) Contrast between the judgment of Israel in Jer.13 and our being manifested before the dais of Christ in 2 Cor.5.</p>

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375 The Meaning of God's Words (James Coram)	<p>1) The main principles involved in discovering the meaning of any scriptural term—why we translate as we do.</p> <p>2) Inquiry into the meaning of <i>katabole</i> as to whether it is the thought of disruption or foundation.</p> <p>3) Whether disruption is an accurate English equivalent for <i>katabole</i>.</p>
376 The 'British Israel' Question (James Coram)	Various arguments and claims of British-Israelism in light of factual and scriptural evidence in this era of grace.
377 What Does it Mean to be 'Justified' (James Coram)	<p>1) How God's declaration of righteousness is a legal matter of His judgment and not an appraisal of our works.</p> <p>2) God's purpose in the administration of the complement of the eras to head up all in the Christ.</p>
378 'Lest Anyone Should be Boasting' (Eph.2.9) James Coram	<p>1) The matter of justification and sin, forgiveness and pardon, Calvinism and Arminianism.</p> <p>2) How one comes to believe and whether God is partial in choosing and designating some beforehand for life eonian.</p> <p>3) Being God's people—those who are called.</p>
379 Divine Mercy and Its Accord With Grace (James Coram)	Mercy granted to those who fear and obey in contrast to the mercy in accord with grace in Paul's evangel.
380 The Cross and Eonian Life; The Significance of Time (Dean Hough)	<p>1) The basis of life eonian in relation to God's loving and gracious giving and our faith and believing.</p> <p>2) Why God makes the eons—the meaning, significance and purpose of these periods of time.</p>
381 The Power of the Cross for the Unbeliever; The Cross and the Current Eon (Dean Hough)	<p>1) The importance of seeing the power of God that stems from the cross of Christ in the work of salvation.</p> <p>2) The significance of the cross of Christ to those who are being saved in this eon and those who are perishing.</p>
382 The Snare of the Cross (James Coram); Designated Son of God (Dean Hough)	<p>1) Our need to be sound in the faith and grasp the significance of things of consequence in the evangel.</p> <p>2) How the cross is a snare, what nullifies this snare and what comes as a result.</p> <p>3) The Sonship of Christ specified by power and spirit by which He brings about resurrection of the dead ones.</p> <p>4) The expressions body of Christ, body in Christ, one body, His body, Head of the body, Head over all.</p>

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383 John 3.27 (James Coram); The Value of Truth in the Power of Love (Dean Hough)	<p>1) The significance of John's statement about the deity of God in light of the context and setting of this passage.</p> <p>2) Growing in maturity by imitating God as He is manifest in Christ in exercising love and giving grace to the other.</p>
384 The Joy of Dealing Graciously (James Coram)	Forgiveness, repentance and grace in the matter of dealing graciously with others and bringing them joy.
385 The 'Faithful Sayings' (James Coram)	Passages where that expression or language is used in Timothy, Titus and the book of Revelation.
386 The Will of God and of the Lord (James Coram); Preceptive and Decretive (Dean Hough)	<p>1) The story about Eli's response to difficulties and tragic experiences he went through at the end of his life.</p> <p>2) The meaning and usage of will—distinguishing between God's preceptive will and His decretive will.</p> <p>3) The ultimate realization of God's preceptive will and what's the Lord's will is concerning our daily affairs.</p>
387 Jonathan (Dean Hough); The Ways and Works of God in Act and Fact (James Coram); Christ's Faith (Dean Hough)	<p>1) A story of Saul and Jonathan picturing our privilege of sometimes being humiliated for the good of the other.</p> <p>2) Why things during the eons seem so unsuited to the significance and value of the work of Christ.</p> <p>3) Christ's faith is actually speaking of His own faith and is essential to the whole message of the evangel.</p>
388 The Nature of Divine 'Help'; Darkness and Light (2 Cor.6.14-7.1) James Coram	<p>1) Whether God helps those who help themselves or God is the Help of the helpless.</p> <p>2) Whether cleansing ourselves from every pollution of flesh and spirit is ultimately the work of man or of God.</p> <p>3) The singularity and pureness of the truth alone is the only thing that directs our thinking into Christ.</p>
390 Death - Transition or Cessation (James Coram)	Whether death is an instantaneous transition to a new form of life or the cessation of all life until resurrection.
391 Rejoicing in the Lord (James Coram); Testing Things of Consequence (Dean Hough)	<p>1) Ways in which rejoicing in the Lord means security to the believer.</p> <p>2) The context of Philippians surrounding testing things of consequence and the importance of this being in a prayer.</p>